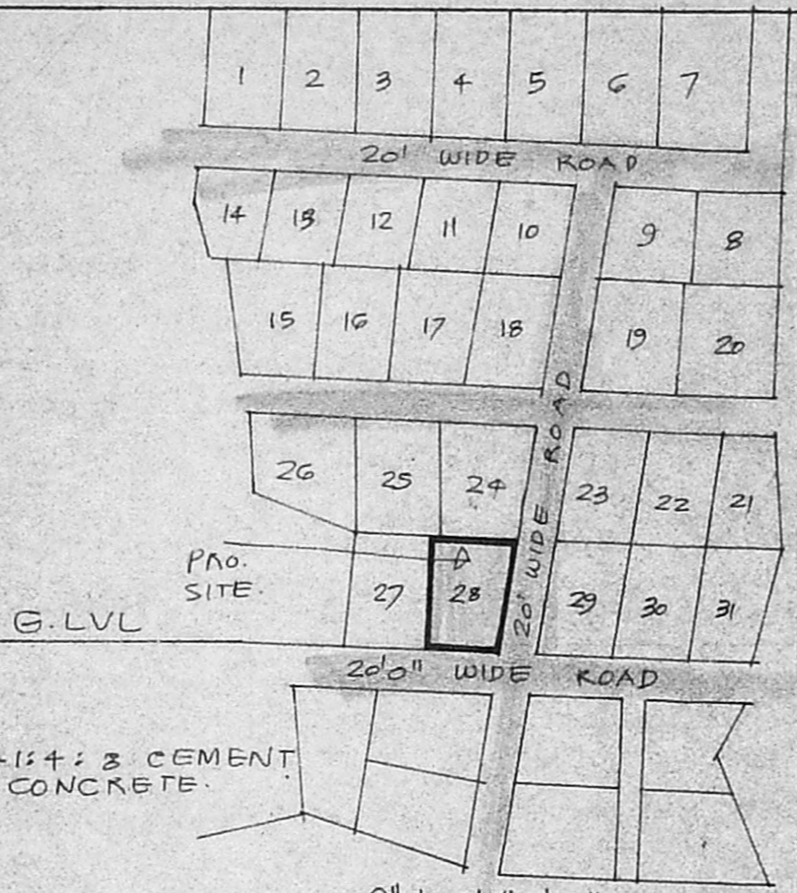
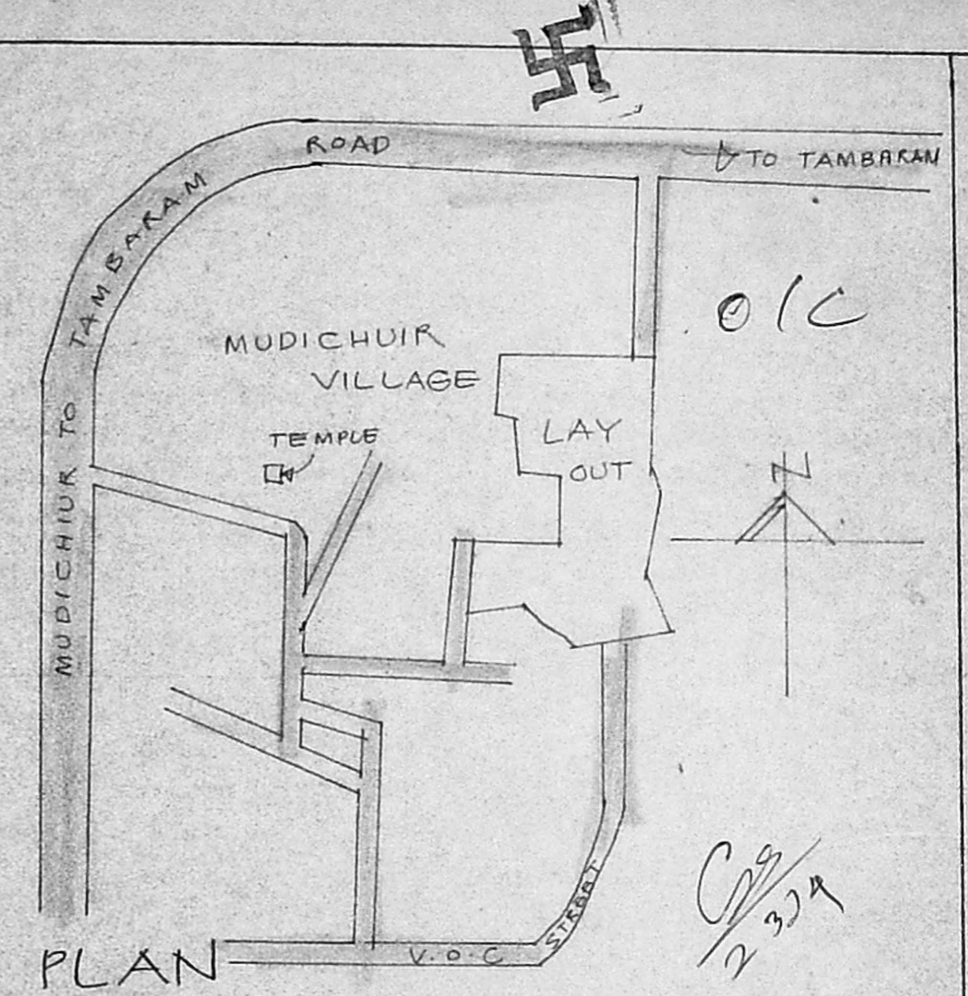


FRONT ELEVATION
SCALE 1/8" = 1'0" (1:100)

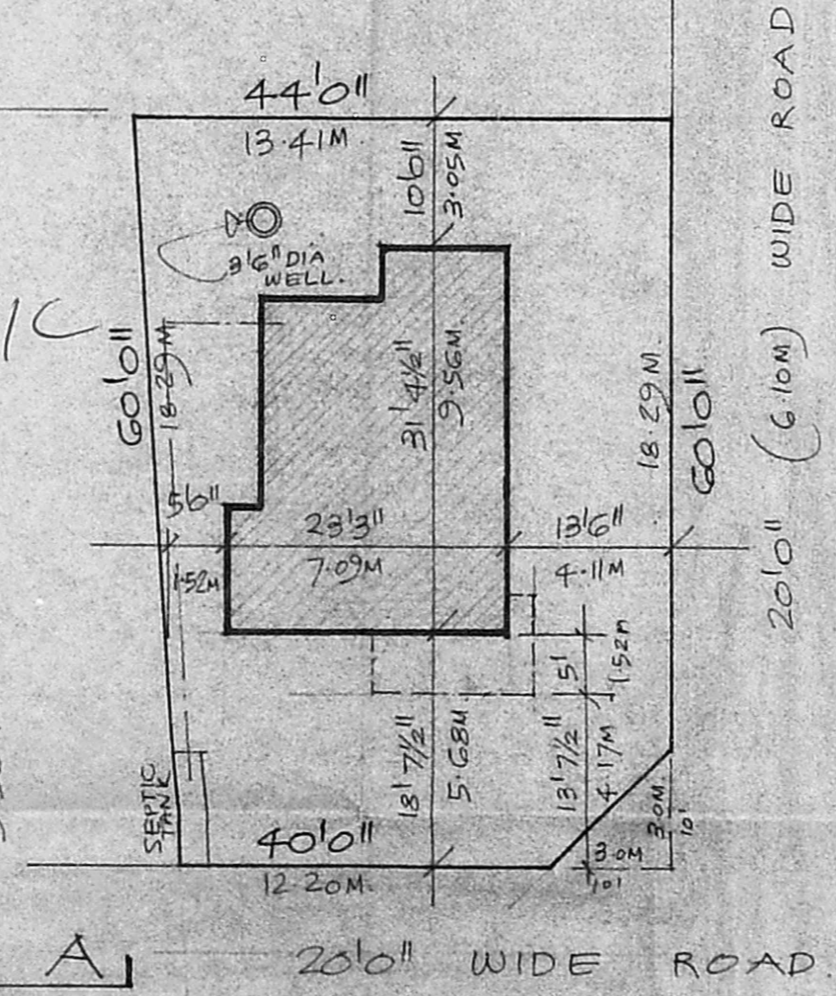


KEY PLAN

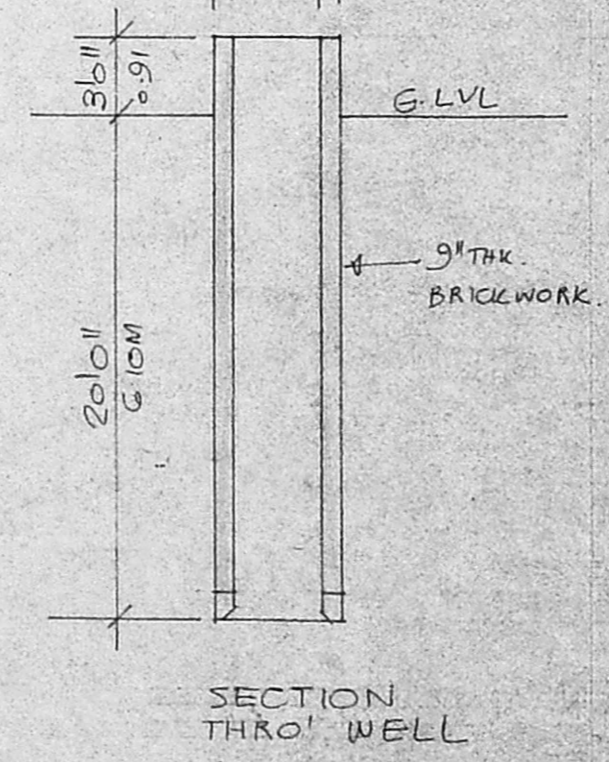


Planning Permit No. A/498/92
APPROVED
SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
No. A/3142A/1992
FOR MEMBER SECRETARY
MADRAS METROPOLITAN
DEVELOPMENT AUTHORITY
MADRAS - 600 008.

SECTION A-A
SCALE 1/8" = 1'0" (1:100)



20'0" WIDE ROAD

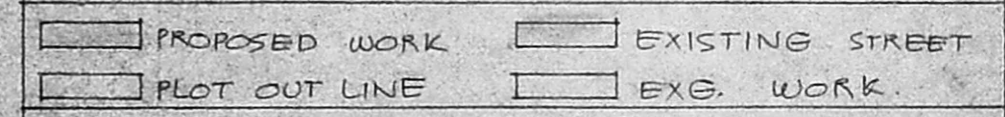


SECTION THRO' WELL

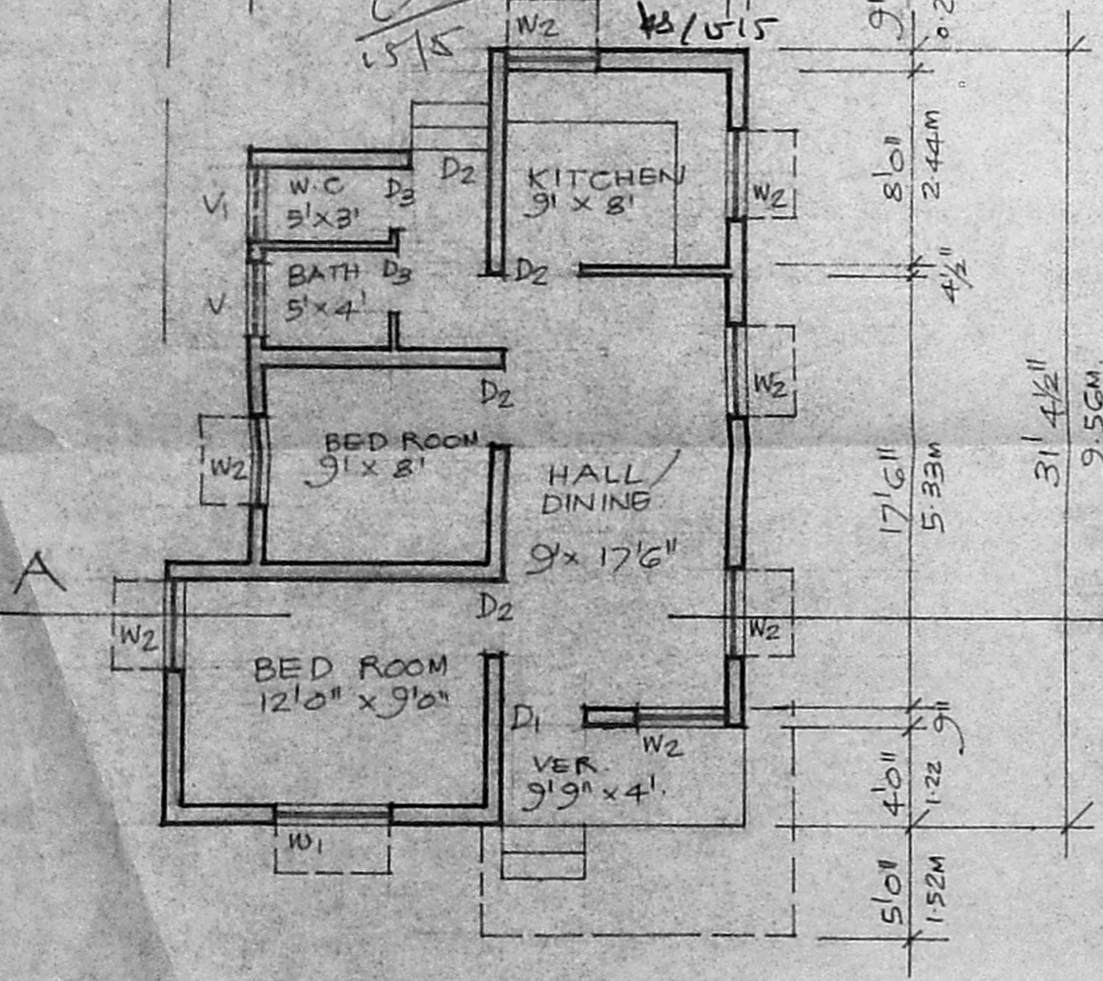
SCHEDULE OF JOINERY.

- D1 3'6" x 7'0" T.W. FLUSH DOOR.
- D2 3'6" x 7'6" T.W. FLUSH DOOR.
- D3 2'6" x 7'6" T.W. FLUSH DOOR.
- W1 4'6" x 4'6" T.W. GLAZED WINDOW.
- W2 3'6" x 4'6" T.W. GLAZED WINDOW.
- V1 3'6" x 2'6" R.C. JALI

BUILTUP AREA : 610 S.FT.
PLOT AREA : 2520 S.FT.

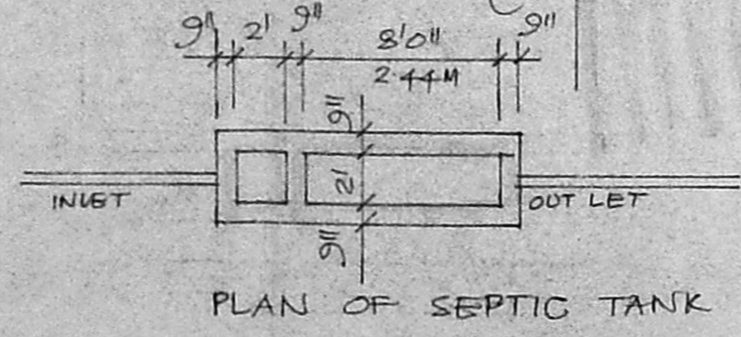


PROPOSED HOUSE FOR
MR. A. AMBROSE
AT PLOT No 28, S.No 251/9
OF V.No 168 MUDICHUR
VILLAGE, SAIDAPET TALUK.
CHINGLEPUT DIST.
BEAMEASWARAN NAGAR.

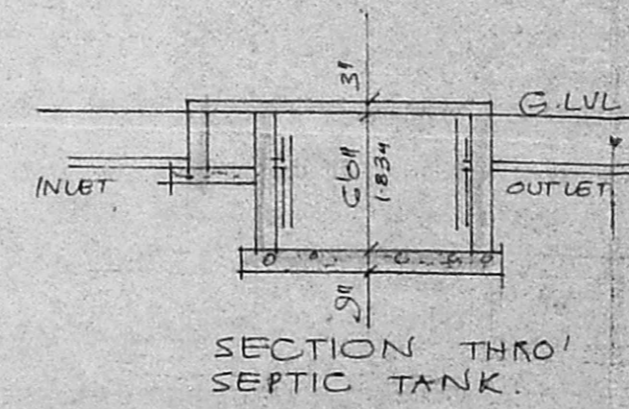


GROUND FLOOR PLAN.
SCALE 1/8" = 1'0" (1:100)

SITE PLAN
SCALE 1/16" = 1'0" (1:200)



PLAN OF SEPTIC TANK



SECTION THRO' SEPTIC TANK.

R Mohan Rao
Phonet 448782
R. Mohan Rao, D.S.S
LICENSED SURVEYOR
Corporation of Madras
REG No: 14
AMBATTUR TOWN SHIP
ALANDUR MUNICIPALITY
SIGNATURE OF
OWNER
A. Ambrose

Office of the Surveyor
V. NAGAR, MADRAS-600 007